



### **Licensing Sub-Committee Tuesday, 9th December, 2014**

You are invited to attend the next meeting of **Licensing Sub-Committee**, which will be held at:

**Council Chamber, Civic Offices, High Street, Epping  
on Tuesday, 9th December, 2014  
at 10.30 am .**

**Glen Chipp  
Chief Executive**

**Democratic Services  
Officer**

G Woodhall  
The Directorate of Governance  
Tel: 01992 564470  
Email: democraticservices@eppingforestdc.gov.uk

#### **Members:**

Councillors R Morgan (Chairman), K Adams, D Dorrell and Mrs M Sartin

**PLEASE NOTE THE START TIME OF THE MEETING**

#### **1. APOLOGIES FOR ABSENCE**

(Director of Governance) To be announced at the meeting.

#### **2. DECLARATIONS OF INTEREST**

(Director of Governance) To declare interests in any item on this agenda.

#### **3. PROCEDURE FOR THE CONDUCT OF BUSINESS (Pages 5 - 12)**

(Director of Governance) As attached.

#### **4. EXCLUSION OF PUBLIC AND PRESS**

##### Exclusion

To consider whether, under Section 100(A)(4) of the Local Government Act 1972, the public and press should be excluded from the meeting for the items of business set out below on grounds that they will involve the likely disclosure of exempt information as defined in the following paragraph(s) of Part 1 of Schedule 12A of the Act (as amended) or are confidential under Section 100(A)(2):

<u>Agenda Item No</u>	<u>Subject</u>	<u>Exempt Information Paragraph Number</u>
5	Hackney Carriage Driver's Licence – Mr Baker	1
6	Hackney Carriage Driver's Licence – Mr Long	1
7	Hackney Carriage Driver's Licence – Mr Z Malik	1
8	Hackney Carriage Driver's Licence – Mr M Miah	1

The Local Government (Access to Information) (Variation) Order 2006, which came into effect on 1 March 2006, requires the Council to consider whether maintaining the exemption listed above outweighs the potential public interest in disclosing the information. Any member who considers that this test should be applied to any currently exempted matter on this agenda should contact the proper officer at least 24 hours prior to the meeting.

#### Confidential Items Commencement

Paragraph 9 of the Council Procedure Rules contained in the Constitution require:

- (1) All business of the Council requiring to be transacted in the presence of the press and public to be completed by 10.00 p.m. at the latest.
- (2) At the time appointed under (1) above, the Chairman shall permit the completion of debate on any item still under consideration, and at his or her discretion, any other remaining business whereupon the Council shall proceed to exclude the public and press.
- (3) Any public business remaining to be dealt with shall be deferred until after the completion of the private part of the meeting, including items submitted for report rather than decision.

#### Background Papers

Paragraph 8 of the Access to Information Procedure Rules of the Constitution define background papers as being documents relating to the subject matter of the report which in the Proper Officer's opinion:

- (a) disclose any facts or matters on which the report or an important part of the report is based; and
- (b) have been relied on to a material extent in preparing the report and does not include published works or those which disclose exempt or confidential information (as defined in Rule 10) and in respect of executive reports, the advice of any political advisor.

Inspection of background papers may be arranged by contacting the officer responsible for the item.

**5. APPLICATION FOR A HACKNEY CARRIAGE DRIVER'S LICENCE - MR BAKER  
(Pages 13 - 14)**

(Director of Neighbourhoods) To consider the attached report.

**6. APPLICATION FOR A HACKNEY CARRIAGE DRIVER'S LICENCE - MR LONG  
(Pages 15 - 16)**

(Director of Neighbourhoods) To consider the attached report.

**7. APPLICATION FOR A HACKNEY CARRIAGE DRIVER'S LICENCE - MR Z MALIK  
(Pages 17 - 18)**

(Director of Neighbourhoods) To consider the attached report.

**8. APPLICATION FOR A HACKNEY CARRIAGE DRIVER'S LICENCE - MR M MIAH  
(Pages 19 - 20)**

(Director of Neighbourhoods) To consider the attached report.